

# ATTENTION SOPHOMORES!!

## WIN A TRIP TO CYCLE!



**C**ooperative  
**Y**outh  
**C**onference  
**L**eadership  
**E**xperience

**JULY 15-18 AT THE DOUBLETREE HOTEL IN JEFFERSON CITY**

### **Sophomores:**

Are you a leader in your community and school? Do you want to learn more about our state's government? Do you want to make a difference in your part of the world? Would you like the opportunity to connect with other youth leaders and attend a great leadership camp? If you answered yes to any of these questions, then CYCLE is for you!

### **What is CYCLE?**

The Cooperative Youth Conference & Leadership Experience (CYCLE) is a program sponsored by Missouri's Electric Cooperatives for the best and brightest young leaders. The focus is to provide students with an inside look at Missouri's government, teach leadership skills and learn more about electric cooperatives. You will have the opportunity to make new friends, take exclusive tours, attend keynote presentations and participate in other events. CYCLE is a truly unique and exciting leadership experience - and it's **FUN!**



**Three Rivers  
Electric Cooperative**

A Touchstone Energy® Cooperative



## Leadership Development:

Three Rivers Electric Cooperative wants you to better understand government, cooperative principles, learn decision making skills and develop a positive outlook about public service. By participating in the CYCLE program, you will gain leadership skills that will help our communities, our state and our nation to grow!



## 2025 CYCLE Program Official Rules

The program is open to all high school sophomores living in or attending school in Three Rivers' service territory. Applicants need not be a cooperative member. Immediate family members (sons and daughters, sisters, brothers, or grandchildren) of Three Rivers' employees or directors are ineligible to participate.

All entries must be postmarked or in the drop box at the Linn or Brazito office no later than **Monday, February 17**. Mailing address: Three Rivers Electric Cooperative Attention: CYCLE Coordinator P.O. Box 918 Linn, MO.

We prefer applications to be mailed or hand delivered to either office.

Applications submitted by email should be sent to:

[lkiso@threeriverselectric.com](mailto:lkiso@threeriverselectric.com). Make sure to include a cover sheet and type 'CYCLE application' in the subject line.

Applications will be sent to area cooperatives for review and judging. Twelve students will be chosen as finalists. The six students receiving the highest grade on their application will attend CYCLE, and the remaining six students will each receive a \$50 gift card. The decision of the judges is final.







# THREE RIVERS ELECTRIC COOPERATIVE

2025 CYCLE Application  
Deadline: February 17, 2025

## Cooperative Youth Conference & Leadership Experience

Full Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_ Personal Email Address \_\_\_\_\_

Student's Phone Number \_\_\_\_\_ Parent's Phone Number \_\_\_\_\_

Parent/Guardian Name(s) \_\_\_\_\_

Name of High School \_\_\_\_\_

Teacher/Counselor's Name \_\_\_\_\_

High School's Phone Number \_\_\_\_\_ Student's GPA \_\_\_\_\_

Favorite School Class/Subject \_\_\_\_\_

## Personal Achievement: Non-Scholastic Activities

*Note: Additional paper may be used to record your answer if needed.  
Please attach to the original application.*

List the clubs/organizations or community service activities in which  
you have participated :

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## Personal Achievement – Scholastic Activities and Record

List the clubs/organizations and outstanding activities you have participated in during your high school career (class officer, club membership, athletics, music, etc.). List scholastic awards received (local, county, district, state, or national):

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## Personal Statement

Tell us what you are passionate about:

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## References

Please list two references - not related to you - (name, address, and phone number):

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